



## Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <http://about.jstor.org/participate-jstor/individuals/early-journal-content>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact [support@jstor.org](mailto:support@jstor.org).

SPIRITUAL REFORMERS IN THE 16TH AND 17TH CENTURIES. By Rufus M. Jones. London and New York. The Macmillan Co. 1914., Pp. li, 362. Price, \$3.00.

Professor Jones, who has written "Quakers in the American Colonies" and "Studies in Mystical Religion," seeks in this volume the sources of the Quaker movement, and finds one line at least of characteristic Quaker ideas in the "Spirituals," and "Latitude Men" of the sixteenth and seventeenth centuries. The main stream of the Reformation found in Luther and Calvin exponents who perhaps went as far as the time could support them. But they made doctrine more important than inner experience. The Spirituals, despite their "enthusiasm," and their symbolism, are extraordinarily modern in their appeals for freedom of conscience, their search for another type of religious experience than the legal schemes of salvation and atonement, and their rejection of any authoritatively formulated inflexible doctrine. Denck, Franck, Schwenckfeld, Coornhert, Weigel, Boehme, Whichcote, and many less-known writers are given a sympathetic interpretation. The work is written from the sources and is a valuable addition to our knowledge of the religious and ethical forces of the period.

J. H. T.

---

#### BOOKS RECEIVED.

- ALEXANDER, S. The Basis of Realism. From the Proceedings of the British Academy, Vol. VI. London: Humphrey Milford, 1914. Pp. 36.
- ANDREWS, IRENE OSGOOD. Minimum Wage Legislation. Albany, 1914. New York State Factory Investigations Commission.
- ASHLEY, W. J. The Economic Organization of England. London: Longmans, Green, and Co., 1914. Pp. viii, 215.
- BELL, EARNEST. An After-Life for Animals. London: "Animals Friend" Society, 1914. Pp. 16.
- BERNARD, J. H. Kant's Critique of Judgment. Translated with Introduction and Notes. Second Edition, Revised. London: Macmillan and Co., 1914. Pp. xlviii, 429.
- BIRNBAUM, KARL. Die Psychopathischen Verbrecher. Berlin, P. Longenscheidt, 1914. Pp. 568.
- BRANDES, GEORG. Friedrich Nietzsche. London: W. Heinemann, 1914. Pp. 117.
- BROAD, C. D. Perception, Physics, and Reality. Cambridge: The University Press, 1914. Pp. xiii, 388.
- BUFFET, EDWARD P. The Layman Revato. A Story of a Restless Mind in Buddhist India at the Time of Greek Influence. New York: Douglas C. McMurtrie, 1914. Pp. vi, 106. \$2.50.
- BURNET, JOHN. Greek Philosophy. Part I. Thales to Plato. London: Macmillan and Co., 1914. Pp. x, 360.

- CABOT, RICHARD C. *What Men Live By: Work, Play, Love, Worship.* Boston and New York: Houghton Mifflin Co., 1914. Pp. xxi, 341. \$1.50 net.
- CHAMBERLAIN, HUSTON STEWART. *Immanuel Kant.* Translated by Lord Redesdale. London: John Lane, 1914. 2 vols. Pp. xx, 436 and xii, 518.
- COBB, W. F. *Mysticism and the Creed.* London, Macmillan and Co., 1914. Pp. xxxi, 559.
- CORNILL, CARL HEINRICH. *The Culture of Ancient Israel.* Chicago and London: The Open Court Publishing Co., 1914. Pp. 167.
- CRAPSEY, ALGERNON SIDNEY. *The Rise of the Working-Classes.* New York: The Century Co., 1914. Pp. xi, 382. \$1.30 net.
- CRIPPEN, LAYTON. *Clay and Fire.* London: Grant Richard, 1914. Pp. 178.
- CROCE, BENEDETTO. *Historical Materialism and the Economics of Carl Marx.* Translated by C. M. Meredith. London: Howard Latimer, 1914. Pp. xxiii, 188.
- CUNNINGHAM, W. *Christianity and Economic Science.* London: John Murray, 1914. Pp. viii, 111.
- DAVIS, THOMAS KIRBY. *Mind and Spirit.* Boston: Sherman, French and Company. Pp. 115.
- DRIESCH, HANS. *The Problems of Individuality.* London: Macmillan and Co., 1914. Pp. x, 84.
- DRIESCH, HANS. *The History and Theory of Vitalism.* Authorized Translation, by C. K. Ogden. London: Macmillan and Co., 1914. Pp. xiii, 239.
- ELIOT, CHARLES W., MOORFIELD STOREY, LOUIS D. BRANDEIS, ADOLPH J. RODENBECK, ROSCOE POUND. *Preliminary Report on Efficiency in the Administration of Justice.* The National Economic League. 6 Beacon St., Boston. Pp. 32.
- EUCKEN, RUDOLPH. *The Problem of Human Life as Viewed by the Great Thinkers from Plato to the Present Time.* Translated by Williston S. Hough and W. R. Boyce Gibson, Revised and Enlarged Edition. London: T. Fisher Unwin. 1914. Pp. xxvi, 614.
- FAY, C. R. *Copartnership in Industry.* Cambridge University Press, 1913. Pp. 146.
- FLEXNER, BERNARD and ROGER N. BALDWIN. *Juvenile Courts and Probation.* New York: The Century Co., 1914. Pp. 308.
- HAMILTON, J. G. DE ROULHAC. *Reconstruction in North Carolina.* New York: Columbia University: 1914. Pp. 681.
- HARTLEY, C. GASQUOINE (MRS. WALTER M. GALLICHAN). *The Position of Women in Primitive Society: A Study of the Matriarchy.* London: Eveleigh Nash, 1914. Pp. viii, 275.
- HOBSON, J. A. *Work and Wealth: A Human Valuation.* London: Macmillan and Co. Pp. xvi, 367.
- HUNT, GAILLARD. *The Department of State of the United States: Its History and Function.* New Haven: Yale University Press, 1914. Pp. ix, 459. Price \$2.25.
- JANDUS, WILLIAM. *Social Wrongs and State Responsibilities.* Cleveland, Ohio: Horace Carr, 1913. Pp. 143.
- JEVONS, F. B. *Philosophy, What is It?* New York: George Putnam's Sons (Cambridge University Press), 1914. Pp. iv, 172.
- JOHNSTONE, JAMES. *The Philosophy of Biology.* Cambridge: The University Press, 1914. Pp. xiii, 391.
- JOSEPH, SAMUEL. *Jewish Immigration to the United States. From 1881 to 1910.* New York: Columbia University, 1914. Pp. 209.
- KANDINSKY, WASSILY. *The Art of Spiritual Harmony.* Translated by M. T. H. Sadler. London: Constable and Co., 1914. Pp. xxviii, 112.
- KLEINSORGEN, WILHELM. *Cellular-Ethik als Moderne Nachfolge Christi.* Leipsig: Alfred Kröner, 1912. Pp. viii, 200.
- KNOX, HOWARD V. *The Philosophy of William James. (Philosophies Ancient and Modern Series.)* London: Constable and Co., 1914. Pp. x, 112.
- LAIDLER, HENRY W. *Boycotts and the Labor Struggle.* New York: John Lane and Co., 1914. Pp. 488.

- LYNCH, ELLA FRANCIS. *Educating the Child at Home*. New York: Harpers, 1914. Pp. 214.
- MALLOCK, W. H. *Social Reform as Related to Realities and Delusions*. London: John Murray, 1914. Pp. xii, 391.
- OWEN, D. C. *The Infancy of Religion*. Oxford: The University Press, 1914. Pp. viii, 143.
- PAMPHLETS AND LEAFLETS, 1913. *Publications of the Year 1913*. Liberal Publication Department. London, 1914.
- PETRESCU, NICOLAUS. *Die Denkfunktion der Verneinung*. Leipzig: B. G. Teubner, 1914. Pp. vii, 81.
- PROCEEDINGS OF THE AMERICAN POLITICAL SCIENCE ASSOCIATION. Baltimore: Waverly Press, 1914.
- RELIGIO DOCTORIS: Boston, R. G. Badger, 1913. Pp. 183.
- REPORT OF THE COMMISSIONER OF EDUCATION FOR THE YEAR ENDED JUNE, 30, 1913. Vol. II. Washington: Government Printing Office, 1914.
- REPORT OF THE HEIGHTS OF BUILDINGS COMMISSION, CITY OF NEW YORK. December, 1913. Pp. 295.
- SALT, HENRY S. *The Life of James Thomson ("B. V.")* London: Watts and Co., 1914. Pp. xii, 169.
- SHAND, ALEXANDER F. *The Foundations of Character*. London: Macmillan and Co., 1914. Pp. xxi, 532.
- SIDGWICK, ALFRED. *Elementary Logic*. Cambridge: The University Press, 1914. Pp. x, 250.
- SMITH, STEVENSON, MADGE W. WILKINSON, and LOUISA C. WAGONER. A summary of the Laws of the Several States governing I. Marriage and Divorce of the Feeble-minded, the Epileptic, and the Insane. II. Asexualization. III. Institutional Commitment and Discharge of the Feeble-minded and the Epileptic. *Bulletin of the University of Washington*, No. 82. Pp. 87.
- SPILLER, G. *The Meaning of Marriage*. London: Watts and Co., 1914. Pp. xii, 169.
- SPIRITUAL HEALING. Report of a Clerical and Medical Committee of Inquiry into Spiritual, Faith, and Mental Healing. London: Macmillan and Co., 1914. Pp. 56.
- TATTVABHUSHAN, SITANATH. *Krishna and the Gita*. Calcutta: A. C. Sarkar, 1914. Pp. xii, 406.
- TILLET, ALFRED W. *Spencer's Synthetic Philosophy, What Is It All About?* London: P. S. King and Son, 1914. Pp. xx, 177.
- VARISCO, BERNADINO. *The Great Problem*. Translated by R. C. Lodge. London: George Allen and Co., 1914. Pp. xii, 370.
- VEILLER, LAWRENCE. *A Model Housing Law*. New York: Survey Associates Inc., 1914.
- VORLÄNDER, KARL, Editor. *Immanuel Kant, "Zum Ewigen Frieden."* Leipzig: Felix Meiner, 1914. Pp. lvi, 74.
- WALLAS, GRAHAM. *The Great Society: A Psychological Analysis*. London: Macmillan and Co., 1914. Pp. xii, 406.
- WELLS, H. G. *An Englishman Looks at the World*. London: Cassell and Co., 1914. Pp. viii, 357.
- WORCESTER, ELWOOD. *Religion as Life*. New York: Harpers, 1914. Pp. 264.
- THE EUGENICS REVIEW. Vol. VI, Nos. 1 and 2, April and July, 1914.
- THE HIBBERT JOURNAL. Vol. XII, Nos. 2 and 4, April and July, 1914. (In July number, Articles on present controversies in the Church of England by Father Adderly, Rev. J. M. Thompson and Archibald Weir. Also Articles on Mysticism by the Dean of St. Pauls and Bertrand Russell.)
- UNIVERSAL UNION. *A Quarterly Review Issued in Russian, English, and Esperanto*. June 1914. London: G. Bell and Sons.